

**PUBLIC MEETING OF THE NEBRASKA REAL PROPERTY APPRAISER BOARD**  
**Thursday, September 18, 2025, 9:00 a.m.**  
**Nebraska Real Property Appraiser Board Office, First Floor, Nebraska State Office Building**  
**301 Centennial Mall South, Lincoln, Nebraska**

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**AGENDA**

**A. Opening 9:00 a.m.**

**B. Notice of Meeting (Adopt Agenda)**

The Nebraska Real Property Appraiser Board will meet in executive session for the purpose of reviewing applicants for credentialing; applicants for appraisal management company registration; investigations; pending litigation, or litigation that is imminent as evidenced by communication of a claim or threat of litigation; and employee performance evaluation. The Board will exit executive session at 10:15 a.m. If needed, the Board will re-enter executive session at the conclusion of the public agenda items discussion to complete review of the above-mentioned items. The Board will not take action on agenda items C, D, E, and F until executive session is completed.

- C. Credentialing as a Nebraska Real Property Appraiser** ..... 1-5
1. New Applicants for Licensed Residential Credential
- a. L25001
- D. Registration as an Appraisal Management Company** ..... 1-4
1. Applicants for Renewal of Appraisal Management Company Registration
- a. NE2012088
- E. Compliance Matters** ..... 1-3
1. Pending Grievances
- a. 25-08
2. Post-Board Action Matters
- a. 23-01
- F. Other Executive Session Items** ..... 1
1. General
- a. 2025.13
2. Personnel
- G. Welcome and Chair’s Remarks (Public Agenda 10:15 a.m.)**
- H. Board Meeting Minutes**
1. Approval of August 21, 2025 Meeting Minutes ..... 1-15

## **I. Director's Report**

|   |       |
|---|-------|
| 1. Real Property Appraiser and AMC Counts and Trends        |       |
| a. Real Property Appraiser Report .....                     | 1-4   |
| b. Temporary Real Property Appraiser Report .....           | 5     |
| c. Supervisory Real Property Appraiser Report .....         | 6     |
| d. Appraisal Management Company Report .....                | 7     |
| 2. Director Approval of Applicants                          |       |
| a. Real Property Appraiser Report .....                     | 8     |
| b. Education Activity and Instructor(s) Report .....        | 9-11  |
| 3. 2025-26 NRPAB Goals and Objectives + SWOT Analysis ..... | 12-13 |

## **J. Financial Report and Considerations**

|   |       |
|---|-------|
| 1. August Financial Report                                |       |
| a. Agency Budget Status Report .....                      | 1-3   |
| b. Appraiser Program Budget Status Report .....           | 4-6   |
| c. AMC Program Budget Status Report .....                 | 7-9   |
| d. MTD General Ledger Detail Report .....                 | 10-16 |
| e. Financial Charts .....                                 | 17-20 |
| 2. ASC SARAS Grant Report                                 |       |
| a. Budget Status Report .....                             | 21    |
| b. MTD General Ledger Detail Report .....                 | 22    |
| 3. FY2025-26 Mid-Biennium Budget Adjustment Request ..... | 23-28 |
| 4. Per Diems  |       |

## **K. General Public Comments**

## **L. Education**

## **M. Unfinished Business**

|  |     |
|--|-----|
| 1. Explore SARAS Grant to Increase Number of Nebraska Resident Real Property Appraisers      |     |
| a. Program Outline .....   | 1-2 |
| b. Dispersion of Certified General Real Property Appraisers and Applicants in Nebraska ..... | 3-7 |
| c. Supervisory Real Property Appraiser Experience Log Hours Report .....                     | 8   |

## **N. New Business**

|  |     |
|--|-----|
| 1. 500 South 16th Street DOL Building Relocation .....   | 1   |
| 2. Open 1st Congressional District Certified Real Property Appraiser Representative Position ..... | 2-3 |

## **O. Legislative Report and Business**

|  |       |
|--|-------|
| 1. Title 298 Update  |       |
| a. Request for Preliminary Review of Title 298_August 7, 2025 Draft and Received Responses ..... | 1-7   |
| b. Summary of Proposed Changes to Title 298_August 7, 2025 Draft .....                           | 8-9   |
| c. Title 298_August 7, 2025 Draft .....  | 10-90 |
| 2. Other Legislative Matters   |       |

## **P. Administrative Business**

1. Guidance Documents
2. Internal Procedural Documents
3. Forms, Applications, and Procedures

## **Q. Other Business**

1. Board Meetings
2. Conferences/Education
3. Memos from the Board
4. Quarterly Newsletter
5. Appraisal Subcommittee
  - a. ASC Board Selects Frederick Griefer as Acting Executive Director .....1
6. The Appraisal Foundation
  - a. TAF September Newsletter ..... 2-5
  - b. TAF State Regulator Newsletter ..... 6-7
7. Association of Appraiser Regulatory Officials
8. Government-Sponsored Enterprises
  - a. Fannie Mae
    - i. Fannie Mae Selling Guide Announcement (SEL-2025-07)\_September 3, 2025 ..... 8-10
    - ii. Fannie Mae Reconsideration of Value (ROV)\_September 3, 2025 ..... 11-12
  - b. Freddie Mac
9. In the News

## **R. Adjourn**